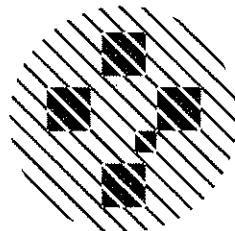


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(part 2)

**Ministry for  
Planning and  
Environment  
Victoria**

500 Collins Street  
Melbourne  
Victoria 3000  
PO Box 2240T  
Melbourne 3001

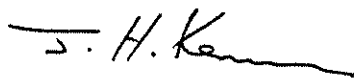
Telephone (03) 617 0211



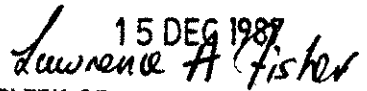
Reference

Refer

Recommended to His Excellency the Governor in Council that the attached Notice of Recommendations in relation to the East Gippsland Area Review be approved.

  
JIM KENNAN  
Minister for Planning  
and Environment



**APPROVED**  
BY THE GOVERNOR IN COUNCIL  
15 DEC 1987  
  
CLERK OF THE EXECUTIVE COUNCIL

LAND CONSERVATION ACT 1970

**EAST GIPPSLAND AREA REVIEW**

**NOTICE OF RECOMMENDATIONS**

Under Section 10(3) the Governor in Council gives notice to the Government Departments and Public Authorities listed in attachment 1 of recommendations made by the Land Conservation Council under Section 5(1)(a) of the Act and listed in attachment 2 and varied in attachment 3

and it is now the duty of those Government Departments and Public Authorities to give effect to the recommendations.

Dated: 15 DEC. 1987

T. W. ROPER

Responsible Minister: ~~J. H. Kennan~~, Minister for Planning and  
Environment

*Lawrence A Fisher*

Clerk of the Executive Council

**Attachment 1**

Department of Conservation, Forests and Lands  
Department of Industry, Technology and Resources  
Department of Water Resources  
Department of Agriculture and Rural Affairs  
Department of Property and Services  
Local Government Department  
Education Department  
Rural Water Commission  
State Transport Authority  
Port of Melbourne Authority  
Road Construction Authority  
Victorian Tourism Commission



**APPROVED**

BY THE GOVERNOR IN COUNCIL

15 DEC 1987  
*Lawrence A Fisher*  
CLERK OF THE EXECUTIVE COUNCIL

Attachment 2

EAST GIPPSLAND AREA REVIEW  
FINAL RECOMMENDATIONS

The following are the recommendations contained in the report titled "East Gippsland Area Review - Final Recommendations" (copies of which have been supplied to the Government Departments and Public Authorities listed in Attachment 1).

General Recommendations I-IX inclusive

A1-A5, A6(i), (ii) and (iv), A7-A19 inclusive

B1-B15 inclusive

C1-C5 inclusive

D1-D6 inclusive

E1, E3-E15 inclusive

F1-F12 inclusive

G1-G4 inclusive

H1-H5 inclusive

I1-I10 inclusive

J1-J8 inclusive

K1-K5 inclusive

L3, L8, L9-L11 inclusive

M1-M4 inclusive

N1-N3 inclusive

O1-O11, O13-O17 inclusive

P1-P11 inclusive

Q1-Q13 inclusive

R1

S1



APPROVED

BY THE GOVERNOR IN COUNCIL

*Lawrence A. Fisher*  
15 DEC 1987  
CLERK OF THE EXECUTIVE COUNCIL

### Attachment 3

#### VARIATIONS TO FINAL RECOMMENDATIONS OF THE LAND CONSERVATION COUNCIL FOR THE EAST GIPPSLAND AREA

##### 1. Additions to parks

###### (i) Recommendation A4(a)

That the area of 3,340 ha shown on maps 1 and 2, being known as the Warbisco and Home Creek catchments, be added to the Snowy River National Park additions proposed by the Land Conservation Council.

That this area be used and reserved as indicated by the Land Conservation Council in Recommendation A4

###### (ii) Recommendation A8(a)

That the areas of 7,750 ha shown on maps 3, 4 and 5, being known as the Coast Range South and Upper Brodribb, together with the fall from the North Brodribb catchment to the south branch of the Bonang River, be added to the Errinundra National Park proposed by the Land Conservation Council.

That these areas be used and reserved as indicated by the Land Conservation Council in Recommendation A8.

##### 2. Other variations

###### (i) Recommendation A5 - Mooresford Addition to Snowy River National Park

The following recommendation is to be added to Recommendation A5:

(vii) grazing be phased out by 1988

###### (ii) Recommendation A6 - Croajingolong National park

Recommendation A6 (iii) is not accepted.

###### (iii) Recommendation C5 - Wildlife management Co-operative Area

The last paragraph on page 35 of the Recommendations is amended as follows:

The whole of the inlet is a proclaimed port and all boating activities are under the control of the Port Officer, Port of Melbourne Authority.

(iv) Recommendation E2

This recommendation is not accepted at this stage but will be considered in the context of the assessment of the Environment Effects Statement being prepared for the Value Adding Utilisation System.

(v) Recommendations E10-E14

The following words are to be added to these recommendations:

That consideration only be given to developing these areas if alternative private land has been fully developed or is unavailable and provided that the development is consistent with strategic and local planning schemes and in general does not require the land to be alienated.

(vi) Recommendation E16

Recommendation E16 is not accepted. This recommendation refers to the delaying of logging in the Brodribb River (North Branch) and the Coast Range South. However, these areas are now included in the Errinundra National park.

(vii) The following additional recommendation is included:

Recommendation E17:

That surveys be conducted in all the as yet unsurveyed areas of State forest on the interim list of the National Estate Register with a view to identifying and protecting flora and fauna, aboriginal cultural heritage and soil and water values.

That management plans be prepared to protect all identified values before any decisions on roading and logging are made.

(viii) The following wording is to be added to the Schedule of values to be protected in State forest on page 63 of the recommendations:

That where a tourist road follows the boundary between State forest and national park, a buffer of State forest of up to 200 metres width be retained to maintain the roadside environment and to minimise the impact of logging.

(ix) The following wording is to be added to Recommendation L8:

That no coastal road be permitted along or near the coast within either the coastal park or Croajingolong National Park due to conflicts with high environmental values and to unsuitable topography.

That any future tourist road between Cape Conran and Bemm River be generally along the alignment of the existing Old Coast Road.

A minor alteration to the text is also proposed. In the last paragraph prior to Recommendation L8 on page 89, the Road Construction Authority is to be included with the other agencies named to investigate roading proposals.

(x) **Agriculture**

A second note is to be inserted on page 95 of the Recommendations, prior to the heading "Schedule 1: Land for Agriculture", and reads as follows:

In the case of Recommendations O3 to O11, the Council is aware that these areas occur on either the Waygara or wooyoot land systems and, as such, may be susceptible to salting problems arising from extensive clearing. The Council believes that this problem should be investigated and the decision to alienate these areas should be dependent on the outcome of the investigation.

Consideration of Recommendation O12 will be deferred to allow investigation of the cultural significance of this area to the aboriginal people.



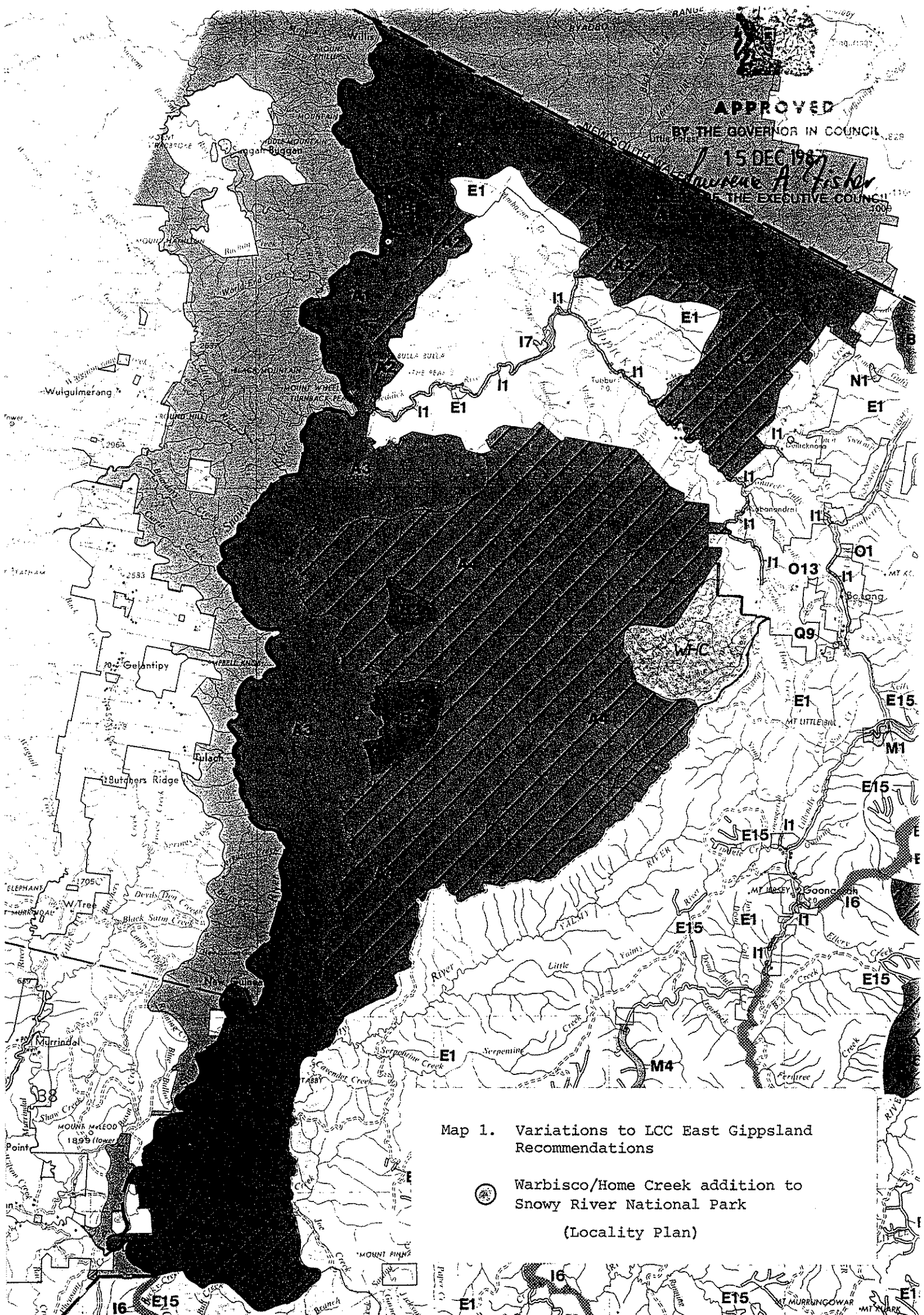
**APPROVED**

BY THE GOVERNOR IN COUNCIL

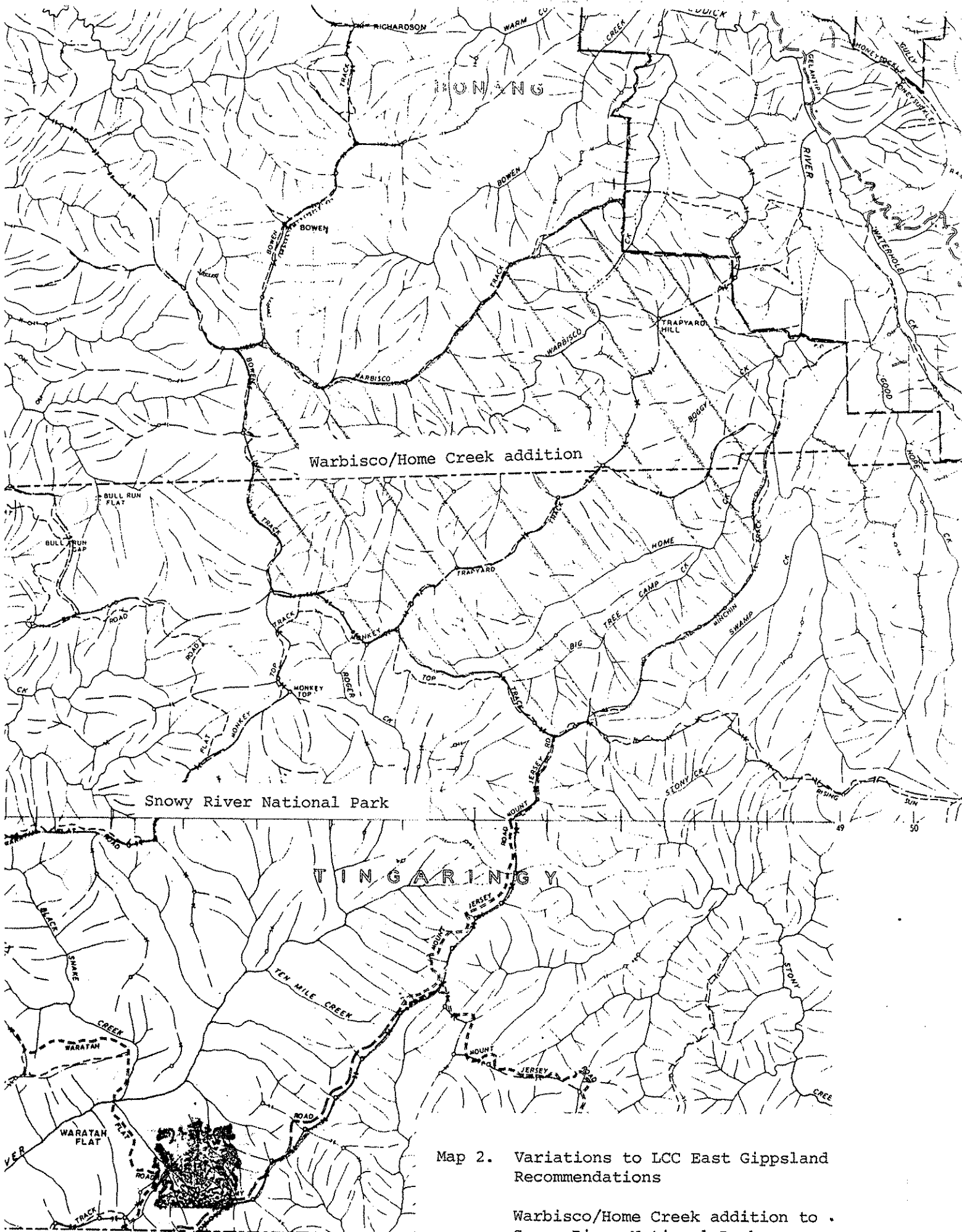
15 DEC 1987

*Lawrence A. Fisher*

CLERK OF THE EXECUTIVE COUNCIL







Map 2. Variations to LCC East Gippsland Recommendations

Warbisco/Home Creek addition to .  
Snowy River National Park

(Detailed Plan)

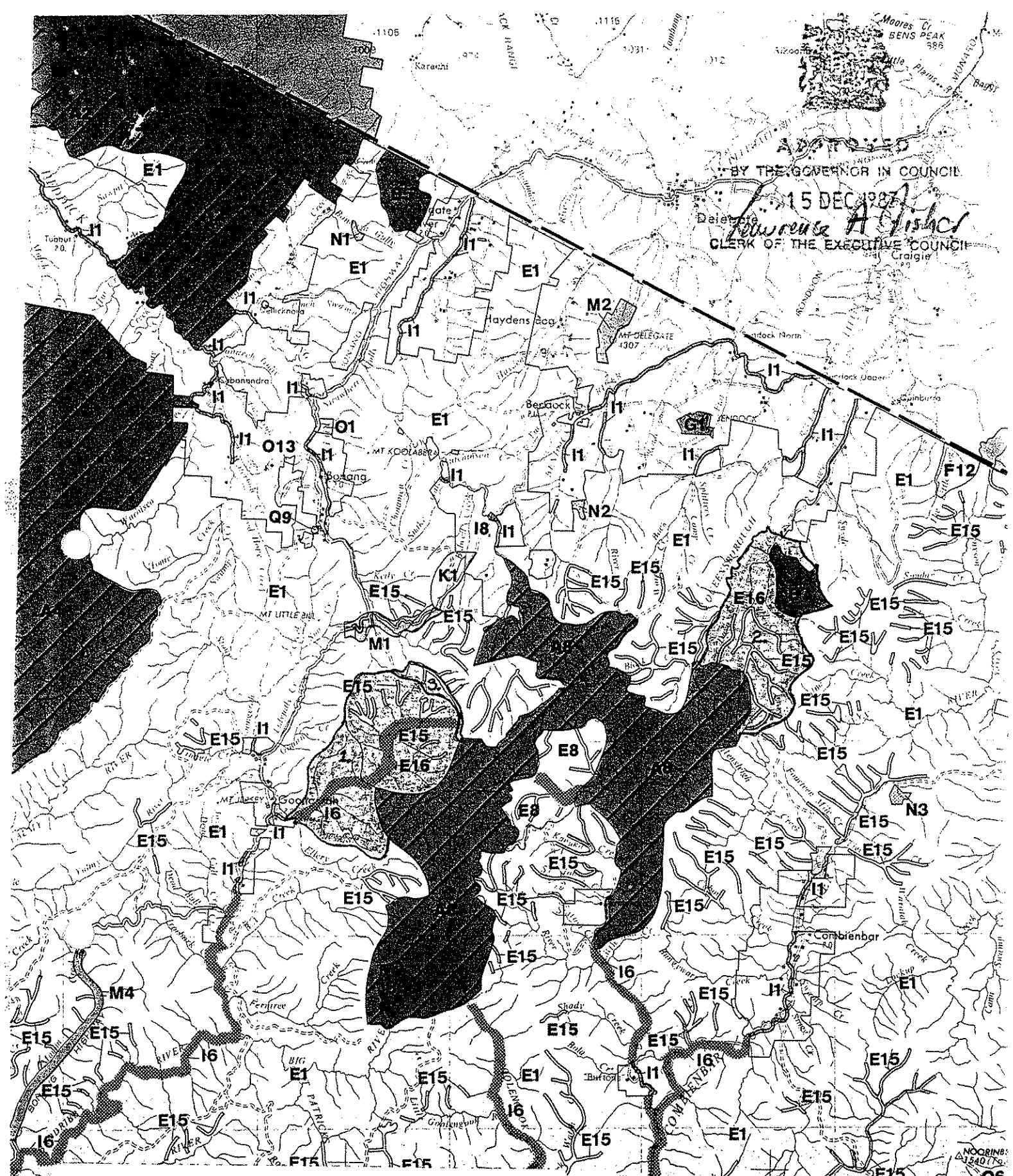
**APPROVED**

BY THE GOVERNOR IN COUNCIL

15 DEC 1987

*Lawrence A. Fisher*

CLERK OF THE EXECUTIVE COUNCIL



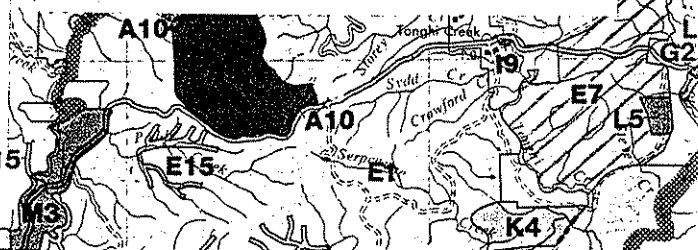
Map 3. Variations to LCC East Gippsland Recommendations

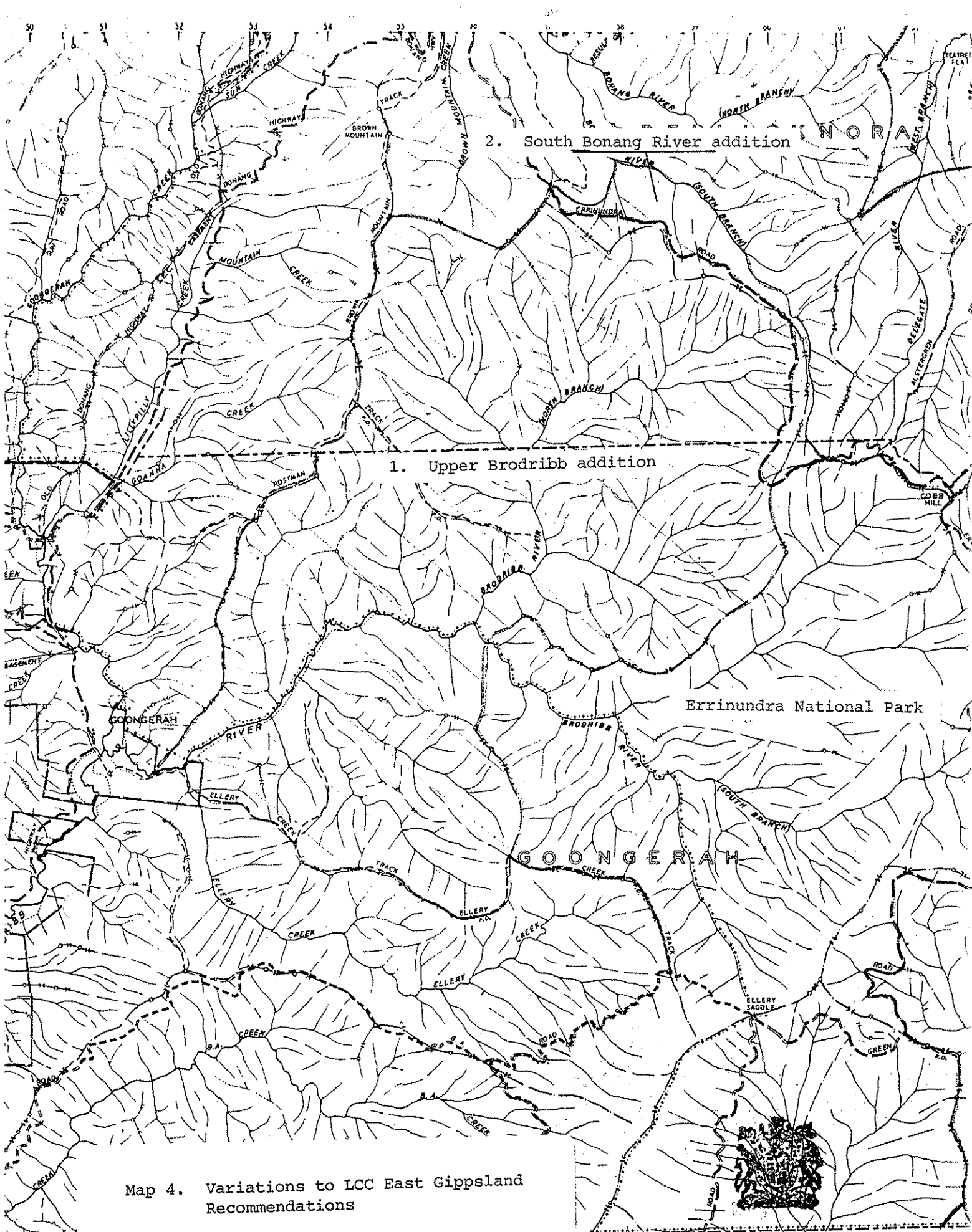


Upper Brodribb, Coast Range South and South Bonang River additions to the Errinundra National Park

(Locality Plan)

1. Upper Brodribb addition
2. Coast Range South addition
3. South Bonang River addition





Map 4. Variations to LCC East Gippsland Recommendations

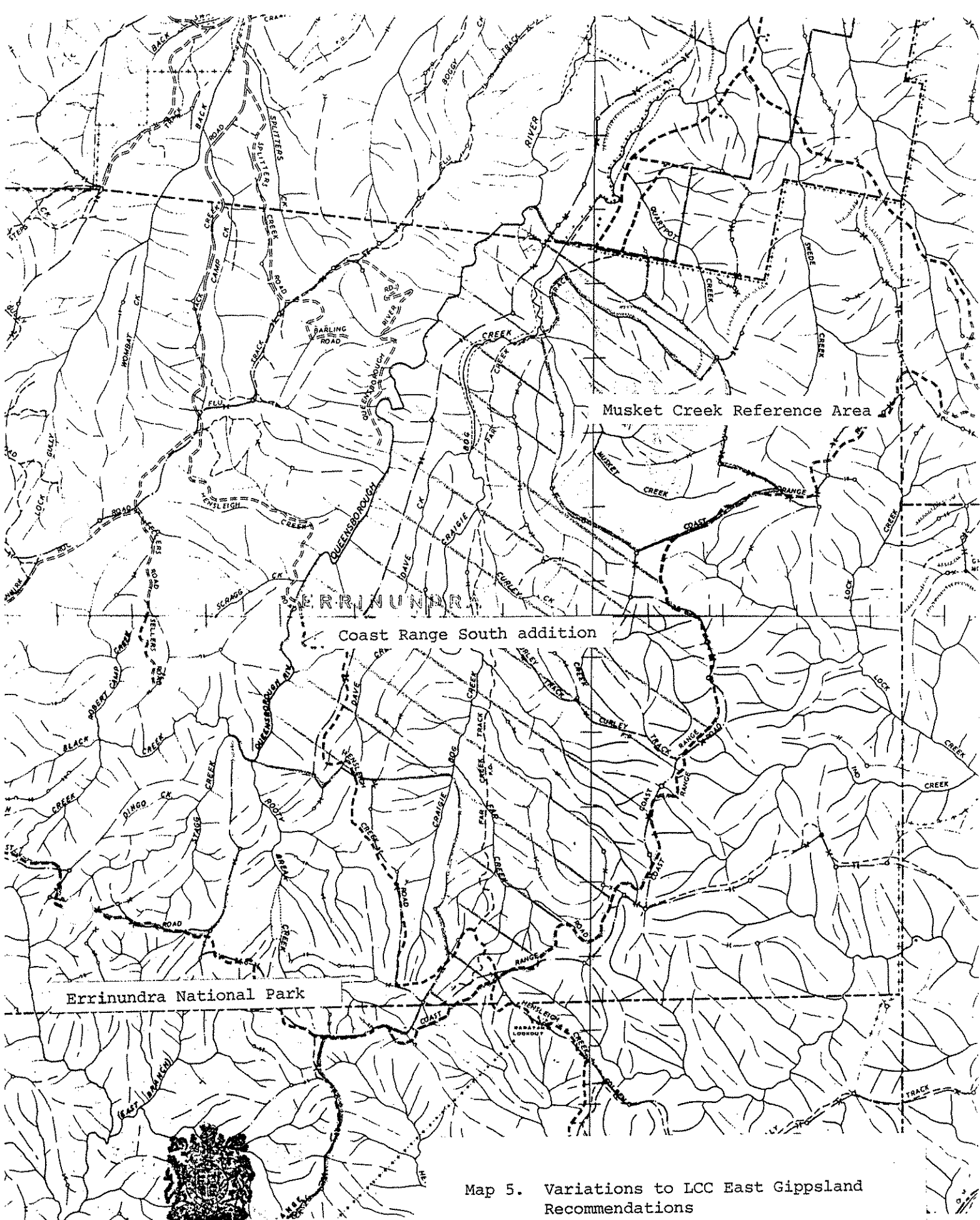
Upper Brodribb and South Bonang River additions to the Errinundra National Park

(Detailed Plan)

**APPROVED**

BY THE GOVERNOR IN COUNCIL

15 DEC 1987  
*Lawrence A Fisher*  
 CLERK OF THE EXECUTIVE COUNCIL



Map 5. Variations to LCC East Gippsland Recommendations

Coast Range South addition to the Errinundra National Park

(Detailed Plan)

**APPROVED**

BY THE GOVERNOR IN COUNCIL

15 DEC 1987  
*Lawrence A. Fisher*  
 CLERK OF THE EXECUTIVE COUNCIL