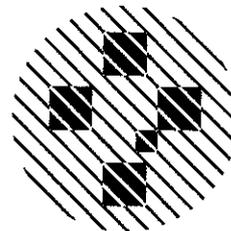
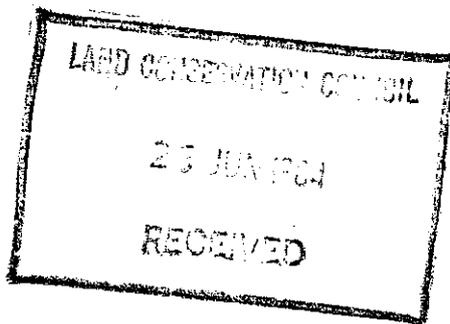


Minister for  
Planning and  
Environment  
Victoria

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Melbourne  
Victoria 3000  
PO Box 2240T  
Melbourne 3001

Telephone (03) 617 0211



Reference

Recommended to His Excellency the Governor in Council that the attached Notice of Recommendations in relation to the Gippsland Lakes Hinterland Study Area be approved.

EVAN WALKER  
MINISTER FOR PLANNING AND ENVIRONMENT



APPROVED  
BY THE GOVERNOR IN COUNCIL  
19 JUN 1984.  
*Tom Howard*  
CLERK OF THE EXECUTIVE COUNCIL

Original on 2/5/4.1 #27

At the Executive Council Chamber Melbourne,  
the <sup>19<sup>th</sup></sup> day of June 1984.

PRESENT:

His Excellency the Governor of Victoria  
Mr. White                      Mr. Kent  
Mrs. Toner \_\_\_\_\_  
Gippsland Lakes Hinterland Study Area

Notice of Recommendation

Whereas the Land Conservation Council has made recommendations to the Minister for Planning and Environment under paragraph (a) of subsection (1) of Section 5 of the Land Conservation Act in respect of the public land in the Gippsland Lakes Hinterland Study Area.

And whereas, pursuant to subsection (3) of section 10 of the said Act, the Minister for Planning and Environment has given not less than fourteen days' notice to the Minister administering the Department of Minerals and Energy of his intention to recommend that the Governor in Council give notice to the said Department of certain of these recommendations:

And whereas these recommendations have been published in the form of a book entitled "Final Recommendations - Gippsland Lakes Hinterland Study Area" dated February 1983 and copies have been distributed to the government departments and public authorities concerned:

Now therefore His Excellency the Governor of the State of Victoria by and with the advice of the Executive Council of the said State, doth by this Order give notice to the Department of Minerals and Energy of the following recommendations:

A1-A6 (inc.), B1, C1-C3 (inc.), D1-D6 (inc.), E1-E11 (inc.), F1-F8 (inc.), G1, H1-H12 (inc.), I1-I28 (inc.), J1, J2, K1-K9 (inc.), L1-L14 (inc.), M1-M6 (inc.), N1-N7 (inc.), O1-O5 (inc.), P1, Q1-Q8 (inc.), R1-R23 (inc.), S1-S14 (inc.), T1, T2, U1, U2, V1-V3 (inc.).

And the Honourable Evan Walker, Her Majesty's Minister for Planning and Environment for the State of Victoria, shall give the necessary directions herein accordingly.

*Tom Santal*

Clerk of the Executive Council