

LAND CONSERVATION COUNCIL
 27 JUN 1984
 RECEIVED

Minister for
 Planning and
 Environment
 Victoria

500 Collins Street
 Melbourne
 Victoria 3000
 PO Box 2240T
 Melbourne 3001

Telephone (03) 617 021



Reference

Recommended to His Excellency the Governor in Council that the attached Notice of Recommendations in relation to the South-Western Area, District 1 - Review be approved.

Evan Walker
 Minister for Planning and Environment



APPROVED
 the Lieutenant-Governor as Deputy for
 BY THE GOVERNOR IN COUNCIL

26 JUN 84

Sam Donald
 CLERK OF THE EXECUTIVE COUNCIL

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At the Executive Council Chamber Melbourne,
the 26th day of June 1984

PRESENT:

His Excellency the Governor of Victoria

MR. JOLLY

MR. KENT

South-Western Area, District 1 - Review

Notice of Recommendation

Whereas the Land Conservation Council has made recommendations to the Minister for Planning and Environment under paragraph (a) of subsection (1) of Section 5 of the Land Conservation Act in respect of the public land in the South-Western Area, District 1 - Review:

And whereas pursuant to subsection (3) of section 10 of the said Act, the Minister for Planning and Environment has given not less than fourteen days' notice to the Minister administering the Department of Conservation, Forests and Lands of his intention to recommend that the Governor in Council give notice to the said Department of certain of these recommendations:

And whereas these recommendations have been published in the form of a book entitled "Final Recommendations - South-Western Area, District 1 - Review" dated March 1983 and copies have been distributed to the government departments and public authorities concerned:

Now therefore His Excellency the Governor of the State of Victoria by and with the advice of the Executive Council of the said State, doth by this Order give notice to the Department of Conservation, Forests and Lands of the following recommendations:

A1-A2, A5, A6-A11; B1-B4 inclusive; C1-C2, C4-C16; D1-D2 inclusive; E1-E10 inclusive; F1-F3 inclusive; G1-G8 inclusive; H1-H51 inclusive; I1; J1-J3 inclusive; K1-K8 inclusive; L1-L4 inclusive; M1-M5 inclusive; N1-N2 inclusive; O1-O7 inclusive; P1-P11 inclusive; Q1-Q9 inclusive; R1-R2 inclusive; S1; T1; U1-U2 inclusive

And the Honourable Evan Walker, Her Majesty's Minister for Planning and Environment for the State of Victoria, shall give the necessary directions herein accordingly.

Don Bennett

Clerk of the Executive Council