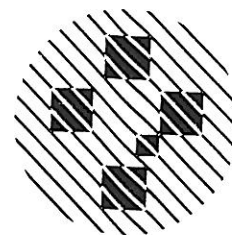


Minister for
Planning and
Environment
Victoria

500 Collins Street
Melbourne
Victoria 3000
PO Box 2240T
Melbourne 3001

Telephone (03) 617 021



Reference

Recommended to His Excellency the Governor in Council
that the attached Notice of Recommendations in relation
to the South-Western Area, District 1 - Review be
approved.

Evan Walker
Minister for Planning and Environment



APPROVED
by the Lieutenant Governor as Deputy
BY THE GOVERNOR IN COUNCIL

26 JUN 84

Sam Donald
CLERK OF THE EXECUTIVE COUNCIL

Original on File 2/5/4-1 folio 33

At the Executive Council Chamber Melbourne,
the 26th day of June 1984

PRESENT:

His Excellency the Governor of Victoria

MR. JOLLY

MR. KENT

South-Western Area, District 1 - Review

Notice of Recommendation

Whereas the Land Conservation Council has made recommendations to the Minister for Planning and Environment under paragraph (a) of subsection (1) of Section 5 of the Land Conservation Act in respect of the public land in the South-Western Area, District 1 - Review:

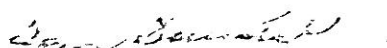
And whereas pursuant to subsection (3) of section 10 of the said Act, the Minister for Planning and Environment has given not less than fourteen days' notice to the Minister administering the Department of Conservation, Forests and Lands of his intention to recommend that the Governor in Council give notice to the said Department of certain of these recommendations:

And whereas these recommendations have been published in the form of a book entitled "Final Recommendations - South-Western Area, District 1 - Review" dated March 1983 and copies have been distributed to the government departments and public authorities concerned:

Now therefore His Excellency the Governor of the State of Victoria by and with the advice of the Executive Council of the said State, doth by this Order give notice to the Department of Conservation, Forests and Lands of the following recommendations:

A1-A2, A5, A6-A11; B1-B4 inclusive; C1-C2, C4-C16; D1-D2 inclusive; E1-E10 inclusive; F1-F3 inclusive; G1-G8 inclusive; H1-H51 inclusive; I1; J1-J3 inclusive; K1-K8 inclusive; L1-L4 inclusive; M1-M5 inclusive; N1-N2 inclusive; O1-O7 inclusive; P1-P11 inclusive; Q1-Q9 inclusive; R1-R2 inclusive; S1; T1; U1-U2 inclusive

And the Honourable Evan Walker, Her Majesty's Minister for Planning and Environment for the State of Victoria, shall give the necessary directions herein accordingly.



Clerk of the Executive Council