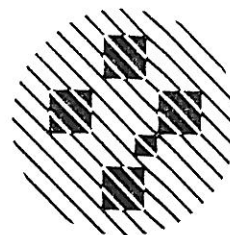


**Minister for
Planning and
Environment
Victoria**

500 Collins Street
Melbourne
Victoria 3000
PO Box 2240T
Melbourne 3001

Telephone (03) 617 0211



Reference

Recommended to His Excellency the Governor in Council that the attached Notice of Recommendations in relation to the South Western Study Area District 2 be approved.

EVAN WALKER
MINISTER FOR PLANNING AND ENVIRONMENT

22 NOV 1983
Sam Stewart
GLENN...
...
...

2/5/4.2 #41

At the Executive Council Chamber Melbourne,
the 12th day of November 1983

PRESENT:

His Excellency the Governor of Victoria

[Signature]

[Signature]

[Signature]

South Western Study Area District 2

Notice of Recommendation

Whereas the Land Conservation Council has made recommendations to the Minister for Planning and Environment under paragraph (a) of subsection (1) of Section 5 of the Land Conservation Act in respect of the public land in the South Western Study Area District 2.

And whereas, pursuant to subsection (3) of section 10 of the said Act, the Minister for Planning and Environment has given not less than fourteen days' notice to the Minister administering the Department of Conservation, Forests and Lands of his intention to recommend that the Governor in Council give notice to the said Department of certain of these recommendations:

And whereas these recommendations have been published in the form of a book entitled "Final Recommendations - South Western Study Area - District 2" dated May 1982 and copies have been distributed to the government departments and public authorities concerned:

Now therefore His Excellency the Governor of the State of Victoria by and with the advice of the Executive Council of the said State, doth by this Order give notice to the Department of Conservation, Forests and Lands of the following recommendations:

A1(a-e), (g-n), A2, B1-B4 (inc.), C1-C7 (inc.), D1-D74 (inc.), E1-E62 (inc.), F1-F19 (inc.), G1-G2 (inc.), H1-H13 (inc.), I1-I91 (inc.), J1, K1-K10 (inc.), L1-L6 (inc.), M1-M7 (inc.), N1-N23 (inc.), O1-O5 (inc.), P1-P6 (inc.), Q1-Q7 (inc.), R1-R24 (inc.), S1-S13 (inc.), T1, U1, V1, W1-W2 (inc.).

And the Honourable Evan Walker, Her Majesty's Minister for Planning and Environment for the State of Victoria, shall give the necessary directions herein accordingly.

[Signature]

Clerk of the Executive Council