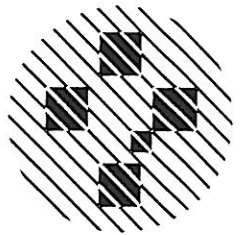


**Minister for
Planning and
Environment
Victoria**

500 Collins Street
Melbourne
Victoria 3000
PO Box 2240T
Melbourne 3001

Telephone (03) 617 0211



Reference

Recommended to His Excellency, the Governor in Council, that
the attached Notice of Recommendations for the Wimmera Area
be approved.

J. H. Kennan

JIM KENNAN
Minister for Planning
and Environment



APPROVED

BY THE GOVERNOR IN COUNCIL

22 SEP 1987

[Signature]
CLERK OF THE EXECUTIVE COUNCIL

Original on File 2/5/4-1 folio 46

LAND CONSERVATION ACT 1970

WIMMERA AREA
NOTICE OF RECOMMENDATIONS

Under Section 10(3) the Governor in Council gives notice to the Government Departments and Public Authorities listed in attachment 1 of recommendations made by the Land Conservation Council under Section 5(1) of the Act and listed in attachment 2 and as varied in attachment 3

and it is now the duty of those Government Departments and Public Authorities to give effect to the recommendations.

Dated: 22 SEP. 1987

Responsible Minister: J.H. Kennan
Minister for Planning and Environment


Clerk of the Executive Council

Department of Agriculture and Rural Affairs
Department of Conservation Forests and Lands
Department of Industry Technology and Resources
Department of Property and Services
Department of Water Resources
Gas & Fuel Corporation of Victoria
Road Construction Authority
Rural Water Commission
State Electricity Commission of Victoria
State Transport Authority



NOTED

BY THE GOVERNOR IN COUNCIL

22 SEP 1987

[Signature]
CLERK OF THE EXECUTIVE COUNCIL

WIMMERA AREA

Final Recommendations

The following are the recommendations contained in the report titled "Wimmera Area - Final Recommendations" (copies of which have been supplied to the Government Departments and Public Authorities listed in attachment 1):

General Recommendations I-IX inclusive

A1; A2
B1-B2 inclusive
C1-C41 inclusive; C42; C43
D1-D24 inclusive; D25-D157 inclusive, D158; D159-D177 inclusive
E1
F1-F10 inclusive; F11-F20 inclusive
G1-G2 inclusive
H1; H2
I1-I163 inclusive
J1-J3 inclusive
K1; K2; K3-K5 inclusive; K6
L1; L2-L24 inclusive; L25; L26; L27-L29 inclusive; L30
M1
N1;
N2 (amended, see attachment 3);
N3-N10 inclusive
O1; O2-O3 inclusive; O4-O16 inclusive
P1
Q1; Q2; Q3-Q5 inclusive; Q6;
Q7 (additional amendment, see attachment 3)
R1-R4 inclusive; R5-R19 inclusive
S1-S2 inclusive; S3-S7 inclusive; S8; S9; S10-S11 inclusive; S12
T1
U1; U2-U41 inclusive



NOTED

BY THE GOVERNOR IN COUNCIL

22 SEP 1987

Gordon [Signature]
CLERK OF THE EXECUTIVE COUNCIL

Amendment to Recommendations as Advised by
the Land Conservation Council

Recommendation Q7

The exchange of an area of public land for an area of freehold land which links I74 with L28.

Q7 2ha, being allotment 36A, Parish of Arapiles, in exchange for freehold land being part of allotment 122, Parish of Gymbowen.

Recommendation N2

Consequential amendment of the area to read 57 ha

N2 Salt-water lake (57 ha) north of allotment 36, Parish of Arapiles



NOTED

BY THE GOVERNOR IN COUNCIL

22 SEP 1987

[Signature]
CLERK OF THE EXECUTIVE COUNCIL