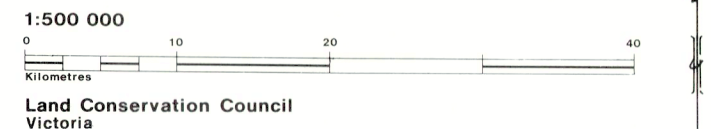


PUBLIC LAND USE

Land Conservation Council  
Recommendations



LEGEND

|   | ALPINE<br>(SPECIAL INVESTIGATION)<br>1 | BALLARAT<br>2 | CORANGAMITE<br>3 | EAST GIPPSLAND<br>(REVIEW)<br>4 | GIPPSLAND LAKES<br>HINTERLAND<br>5 | MALLEE<br>6                | MELBOURNE<br>(INCLUDING DISTRICT 1<br>REVIEW)<br>7  | MURRAY VALLEY<br>8 | NORTH CENTRAL<br>9  | NORTH EAST<br>(BENALLA-UPPER MURRAY)<br>REVIEW<br>DISTRICTS 1,2&4<br>10 | NORTH EAST<br>OVENS SOFTWOOD ZONE<br>DISTRICTS 3&5<br>11 | SOUTH<br>GIPPSLAND<br>(DISTRICT 1)<br>12       | SOUTH<br>GIPPSLAND<br>(DISTRICT 2)<br>13   | SOUTH WEST<br>DISTRICT 1<br>(REVIEW)<br>14 | SOUTH WEST<br>DISTRICT 2<br>15 | WIMMERA<br>16      |
|---|--|---------------|------------------|---------------------------------|------------------------------------|----------------------------|---|--------------------|---------------------|---|--|--|--|--|--------------------------------|--------------------|
| NATIONAL PARKS                                    | A1 - 4, 6 - 27                         |               | A1, 2            | A1 - 13                         | A1                                 | A1, 2                      | A1, 23, 24; A <sup>1</sup> - 3  | A1 - 3             | A1 - 5              | A <sup>1</sup> - 4  | A1   |  | A1, 10                                     | A1, 6, 7                                   | A1                             | A1                 |
| STATE PARKS                                       | A5                                     | A1 - 3        | A4, 5            | A14, A15                        | A2, 3                              | A3                         | A6 - 12; A <sup>2</sup> - 7   | A1 - 3             |                     | A <sup>5</sup> - 8  | A2   | 2a   | A2   | A2, 8, 10                                  | B1 - 4                         | A2                 |
| COASTAL PARKS                                     |  |               | A3               | A16                             |                                    |                            |   |                    |                     |   |  |  | A3   | A5, 9                                      |                                |                    |
| REGIONAL PARKS                                    |  | A4            | A6               | A17                             | A4, 5                              | A4, 5                      | A17 - 28; A <sup>8</sup> - 14   | A4 - 9             | A6 - 9              | A9 - 24   |  |  | A4, 5                                      | A11  | B5                             |                    |
| Highway Parks                                     |  | K17, 18       |                  |                                 | L13                                |                            | L2  | L9, 10             | L11, 12             |   |  |  |  |  | L4, 5                          | L27 - 29           |
| MULTI - PURPOSE PARKS                             |  |               |                  |                                 |                                    |                            | A29   |                    |                     | A25 - 28  |  |  |  |  |                                |                    |
| MARINE AND WILDLIFE RESERVES                      |  |               |                  |                                 |                                    |                            | A <sup>15</sup> - 21  |                    |                     |   |  |  | A6 - 9                                     |  |                                |                    |
| WILDERNESS  | B1                                     |               |                  |                                 | B1                                 | B1                         |   |                    |                     |   |  |  |  |  |                                |                    |
| REFERENCE AREAS                                   | C1 - 18                                | B1, 2         | B1 - 8           | B1 - 15                         | C1 - 3                             | C1 - 10                    | B1 - 22   | B1 - 5             | B1 - 6              | B1 - 15   | B1 - 4   |  | B1 - 5                                     | B1 - 4                                     | C1 - 7                         | B1, 2              |
| WILDLIFE RESERVES                                 |  | C1 - 8        | C1 - 37; N52     | C1 - 4                          |                                    | D1 - 13                    | C1 - 20   | C1 - 31            | C1 - 17             | C1 - 5  |  | 6b   | C1 - 5                                     | C1 - 16                                    | D1 - 74                        | C1 - 41            |
| Wildlife Management Co-operative Areas            |  |               |                  | C5                              |                                    |                            | C26 - 28  | C32, 33            |                     |   |  |  | C6   |  |                                | C42, 43            |
| FLORA RESERVES                                    |  | G1 - 4        | H1 - 4           | F1 - 10                         | H1 - 8                             | RF                         | H4 - 8, 11, 12, 15 - 19;<br>G <sup>1</sup> - 1 - 3, 10, 13, 14, 15 - 19   | G1 - 8             | H1 - 20             | G1 - 8  |  | 2g   | G1 - 12                                    | G1 - 7                                     | H1 - 12                        | F1 - 10            |
| FLORA AND FAUNA RESERVES                          | K1                                     | G5            | H5 - 14          | F11, 12                         | H9 - 12                            | G1 - 33, AR                | H20, 24 - 26; H <sup>1</sup> - 4;<br>E <sup>1</sup> - 2   | G9 - 11            | H21 - 25            | H1, 2   | B <sup>1</sup> - 1                                       | G13, 15; A <sup>1</sup> - 1                    | G8   |  | H13                            | F11 - 20           |
| EDUCATION AREAS                                   | H1 - 5                                 | L1, 2         | M2 - 4           | K1 - 5                          | M1 - 3                             | H1 - 4                     | M1 - 3, 5 - 13, 15; M <sup>1</sup> - 7  | M1, 2              | M1 - 5              | L1 - 5  | L1 - 4   |  | M1   | L1   | M1 - 4                         | M1                 |
| NATURAL FEATURES, GEOLOGICAL<br>AND CAVE RESERVES | D1, 2, 9, 14, 18,<br>22, 23, 25 - 32   | N1            |                  |                                 | D1 - 6<br>N1 - 7                   |                            |   |                    | N1 - 6              |   |  |  | N1   |  |                                | G1, 2              |
| HISTORIC AREAS AND RESERVES                       | G1 - 7                                 | I1 - 9        |                  | N1 - 3                          |                                    |                            | N1; N <sup>1</sup> - 2  | I1 - 3             | J1 - 29             | N1 - 17   |  |  |  |  | G1, 2                          | H1, 2              |
| BUSHLAND RESERVES                                 | L1 - 8                                 | H1 - 28       | I1 - 14          | G1 - 4                          | I1 - 28                            | I1 - 10, 12 - 45, 47 - 211 | I1 - 30, 32 - 40,<br>42 - 51, 53 - 74,<br>76 - 80, 82, 84 - 105;<br>I <sup>1</sup> - 83 - 112; E <sup>1</sup> - 1 | H1 - 126           | I1 - 151, 153 - 183 | I2 - 6, 8 - 13, 15 - 18, 20,<br>21, 23 - 38, 40 - 106                   | H1 - 3   | 2f, 2h, 3e, 3f                                 | H1 - 43; B <sup>1</sup> - 1, 2             | H1 - 51                                    | I1 - 91                        | I1 - 163           |
| SCENIC RESERVES                                   |  | P1 - 5        | P1 - 12          | M1 - 4                          |                                    | M1                         | P1 - 8  | J1, 2              | P1 - 6              | J1 - 3, 5, 6  | N1, 4 - 6  | C <sup>1</sup> - 1                             | I1 - 5                                     | N1, 2                                      | P1 - 6                         | J1 - 3             |
| STREAMSIDE RESERVES                               | M5, 6                                  | J2 - 15       | K2 - 11          | I7 - 10                         | K2 - 7                             |                            | K5 - 10, 12 - 32, 34 - 46,<br>49; K <sup>1</sup> - 47 - 56  | K2 - 20            | K3 - 30             | K8, 10, 11 - 35   | J1 - 5, 15 - 22; D <sup>1</sup> - 5                      |  | K2 - 9                                     | J3 - 13                                    | K3 - 10                        | K3 - 5             |
| Natural Features Zone                             |  |               |                  | I6                              | K8                                 |                            |   |                    |                     |   |  |  |  |  |                                |                    |
| River Reserves                                    |  |               |                  |                                 |                                    |                            |   | E1                 |                     | K3, 4   |  |  |  |  |                                | K2                 |
| RECREATION  | O2                                     | O4 - 9        | O4 - 12          | L3 - 7                          | O4, 5                              | L5 - 38                    | O4, 17 - 25, 33 - 42, 45;<br>O <sup>1</sup> - 4 - 6   | O4 - 9             | O4 - 9              | M4 - 8  | M4, 5, 9   | 2e, 5b, 6d                                     | O4, 5; C <sup>1</sup> - 2                  | M4, 13                                     | O4, 5                          | O4 - 16            |
| Alpine Resorts                                    | O6 - 9, 11                             |               |                  |                                 |                                    |                            |   |                    |                     |   |  |  |  |  |                                |                    |
| WATER PRODUCTION                                  | E1 - 5                                 | D1 - 61       | D1 - 50          | D1 - 5                          | E1 - 10                            |                            | (D1 - 39, 45 - 57, 59,<br>62 - 65, 72, 73;<br>81 - 100; D <sup>1</sup> - 97 - 101;<br>D <sup>1</sup> - 1, 2       | D1 - 57            | D1 - 54             | D1 - 29   | D1 - 4, 6 - 9  |  | D1 - 24                                    | D1, 2                                      | E1 - 62                        | D1 - 158           |
| Water Use and Regulation                          |  |               |                  |                                 |                                    | O1 - 194                   |   |                    |                     |   |  |  |  |  |                                |                    |
| Drainage  |  |               |                  |                                 |                                    | O195 - 220                 |   |                    |                     |   |  |  |  |  |                                |                    |
| COAST   |  |               |                  |                                 | A6                                 |                            |   |                    |                     |   |  | 6a   |  |  |                                |                    |
| Gippsland Lakes Reserve                           |  |               |                  |                                 | J1, 2                              |                            |   |                    |                     |   |  |  | J1 - 4                                     |  |                                |                    |
| Coastal Reserves                                  |  | J3            |                  | H1 - 2<br>H3 - 5                |                                    |                            | J1 - 4; J <sup>1</sup> - 3, 4<br>J5 - 8   |                    |                     |   |  |  | J5   |  |                                |                    |
| Scenic Coasts                                     |  |               |                  |                                 |                                    |                            |   |                    |                     |   |  |  |  |  |                                |                    |
| LAKE RESERVES                                     | N1                                     | M1 - 5        | N1 - 51, 53 - 64 |                                 |                                    |                            |   | N1 - 3             |                     |   |  |  |  |  | N1 - 23                        | N1 - 10            |
| STATE FOREST                                      | I1                                     |               |                  | E1, E6 - 15                     |                                    |                            | E <sup>1</sup> - 1  | F1                 |                     | E1, 2   |  |  | E <sup>1</sup> - 1                         |  | A2                             | E1                 |
| Hardwood Timber Production                        |  | E1 - 18       | E1 - 12          |                                 | F1 - 8                             | E1 - 9                     | E4 - 16; C <sup>1</sup> - 1, 2  |                    | E1 - 42             |   | E1, 3  | 3b, 4b   | E1 - 10                                    | E1 - 10                                    | F1 - 19                        |                    |
| Forest Area                                       |  |               | G1               |                                 |                                    |                            | G1; B <sup>1</sup> - 1  |                    |                     |   | G1; F12; B <sup>1</sup> - 1                              |  |  |  |                                |                    |
| Uncommitted Land                                  |  | U1            | U1, 2            |                                 | U1, 2                              | S1, 5                      | U1, 4; H <sup>1</sup> - 1; MMBW   |                    | U1, 2               |   | S1; D <sup>1</sup> - 3                                   | 3h, 5a; F <sup>1</sup> - 1                     | U1   | S1   | U1                             |                    |
| * See note 7                                      |  |               |                  |                                 |                                    |                            |   |                    |                     |   |  |  |  |  |                                |                    |
| EUCALYPTUS OIL PRODUCTION                         |  |               |                  |                                 |                                    |                            |   |                    | G1 - 4              |   |  |  |  |  |                                |                    |
| SOFTWOOD PRODUCTION                               |  | F1 - 14       | F1 - 6           |                                 | G1                                 |                            | F1, 6 - 16; F <sup>1</sup> - 1, 2<br>A <sup>1</sup> - 3 - 5   |                    | F1 - 3              | F1 - 3  | F1, 11, 13 - 22  | 2b - 2d, 2j, 3c,<br>3d, 4a; A <sup>1</sup> - 1 | F1; D <sup>1</sup> - 1 - 4<br>F3 - 5       | F1, 2                                      | F3                             |                    |
| Subject to Government decision                    |  |               |                  |                                 |                                    |                            |   |                    |                     |   | A <sup>1</sup> - 4 - 50; D <sup>1</sup> - 2              |  |  |  |                                |                    |
| AGRICULTURE                                       | Q1 - 17                                | Q1 - 15       | Q1 - 4           | Q1 - 17                         | Q1 - 8                             | F1, 5, 6                   | Q1; Q <sup>1</sup> - 2; I <sup>1</sup> - 1, 16 - 19   | Q5 - 10            | Q1 - 26             | Q1 - 8  | Q1   | 3g, 6e   | Q1 - 5; I <sup>1</sup> - 2 - 15, 20 - 36   | Q1 - 4                                     | Q3 - 7                         | Q3 - 5, D159 - 177 |
| Other   |  |               | Q5, 7            |                                 |                                    | F2, 3                      | Q2, 5, 7; Q <sup>1</sup> - 3  | Q1 - 4             |                     | Q9 - 12   | Q2   |  |  |  | Q1, 2                          | Q1, 2, 6           |
| MINERAL AND STONE PRODUCTION                      | R3, 4                                  | R5 - 46       | R2 - 9           | P5 - 11                         | R5 - 21                            | N1 - 3                     | R6, 7, 13 - 16, 18 - 24;<br>R <sup>1</sup> - 5  | R5 - 28            | R5 - 66, 68 - 86    | R5 - 13   |  |  | R5 - 18; F <sup>1</sup> - 5                | P5 - 11                                    | R5 - 23                        | R5 - 19            |
| Coal Production                                   |  |               | R10              |                                 |                                    |                            | R <sup>1</sup> - 6 - 11; H <sup>1</sup> - 7, 8, 11,<br>12   |                    |                     |   |  |  | P1; H <sup>1</sup> - 2 - 6, 9, 10, 13 - 40 |  |                                |                    |
| UTILITIES AND SURVEY                              | S1                                     | S5, 10 - 12   | S5 - 11          | Q3 - 5, 9, 11, 12               | S3, 8, 9, 11                       | P1                         | S1, 4 - 6, 8, 11, 12, 16,<br>17 - 21; S <sup>1</sup> - 1 - 10, 14, 15,<br>17                                      | S3, 7, 10, 12      | S4 - 16, 20, 21     | S1 - 4, 9   | Q1, 11   | 6c   | S1, 3, 6, 7, 12                            | Q1   | S4 - 7, 12                     | S3, 7, 12          |
| Hydroelectricity Production                       | F1, 2                                  |               |                  |                                 |                                    |                            |   |                    |                     |   |  |  |  |  |                                |                    |
| OTHER RESERVES AND PUBLIC LAND                    | V1                                     | W1 - 4        | W1               |                                 | V1, 2<br>V3                        |                            | W1; V <sup>1</sup> - 1 - 5  | U1                 | W1                  | U1  | T1   |  | W1<br>W2                                   | U1<br>U2                                   | W1<br>W2                       | U1<br>U2 - 41      |
| Revegetation                                      |  |               |                  |                                 |                                    |                            |   | U2 - 51            |                     | U2 - 23   |  |  |  |  |                                |                    |

A<sup>1</sup> - F<sup>1</sup> See note 3  
A<sup>1</sup> - V<sup>1</sup> See note 2  
H<sup>1</sup>, I<sup>1</sup> See note 3

Notes:

- The recommendation numbers shown refer to the Land Conservation Council's final recommendations for each study area. For details refer to each of the published sets of recommendations.
- For the Alpine, East Gippsland and Melbourne (District 1) Areas, all North-eastern Districts, and South-western Area District 1, the recommendations shown are those of the most recent review or special investigation. Melbourne Area (District 1) recommendations are identified in the legend by a superscript (e.g. A<sup>1</sup>).
- Superscripts 1, 2, 3 and 4 identify recommendations for the Hill End (e.g. A<sup>1</sup>), Ovens Softwood Zone (e.g. B<sup>1</sup>), Stradbroke (e.g. C<sup>1</sup>) and Latrobe Valley (e.g. A<sup>1</sup>) Special Investigations respectively.
- Recommendations shown have been accepted by the Government as recommended, or are shown as amended, for example Morwell National Park (A10, South Gippsland District 2), Melbourne's water catchments (MMBW, Melbourne Area) and parts of Errindundra and Snowy River National Parks (East Gippsland Area). Some Government decisions unrelated to the Council's recommendations are also shown, for example Raak Flora Reserve (RF, Mallee).
- Government decisions on softwood plantations in the Melbourne Area (A13-5), Ovens Softwood Zone (A4-50, D12), South Gippsland Area District 2 (F3-5) and South-western Area, District 1 Review (F3) have been deferred.
- Areas shown as "State Forest" include areas of public land that in earlier recommendations were designated as hardwood production areas, uncommitted land or forest areas. They are identified by their original recommendation number. Uncommitted land is further identified by a purple hachure.
- Public land water frontages, roadside conservation areas, transmission line easements and many other small areas of public land are not able to be accurately shown at this scale. The approximate location of some small areas is shown by a coloured dot e.g. D5.
- The legend contains a complete listing of accepted recommendations for wildlife, flora and fauna, bushland, recreation, mineral and stone reserves and utilities and survey areas, although some of these areas are too small to be shown on the map.

A<sup>2</sup>, B<sup>2</sup>, D<sup>2</sup> See note 3    A<sup>3</sup>, B<sup>3</sup>, C<sup>3</sup>, F<sup>3</sup> See note 3    A<sup>4</sup> - I<sup>4</sup> See note 3

