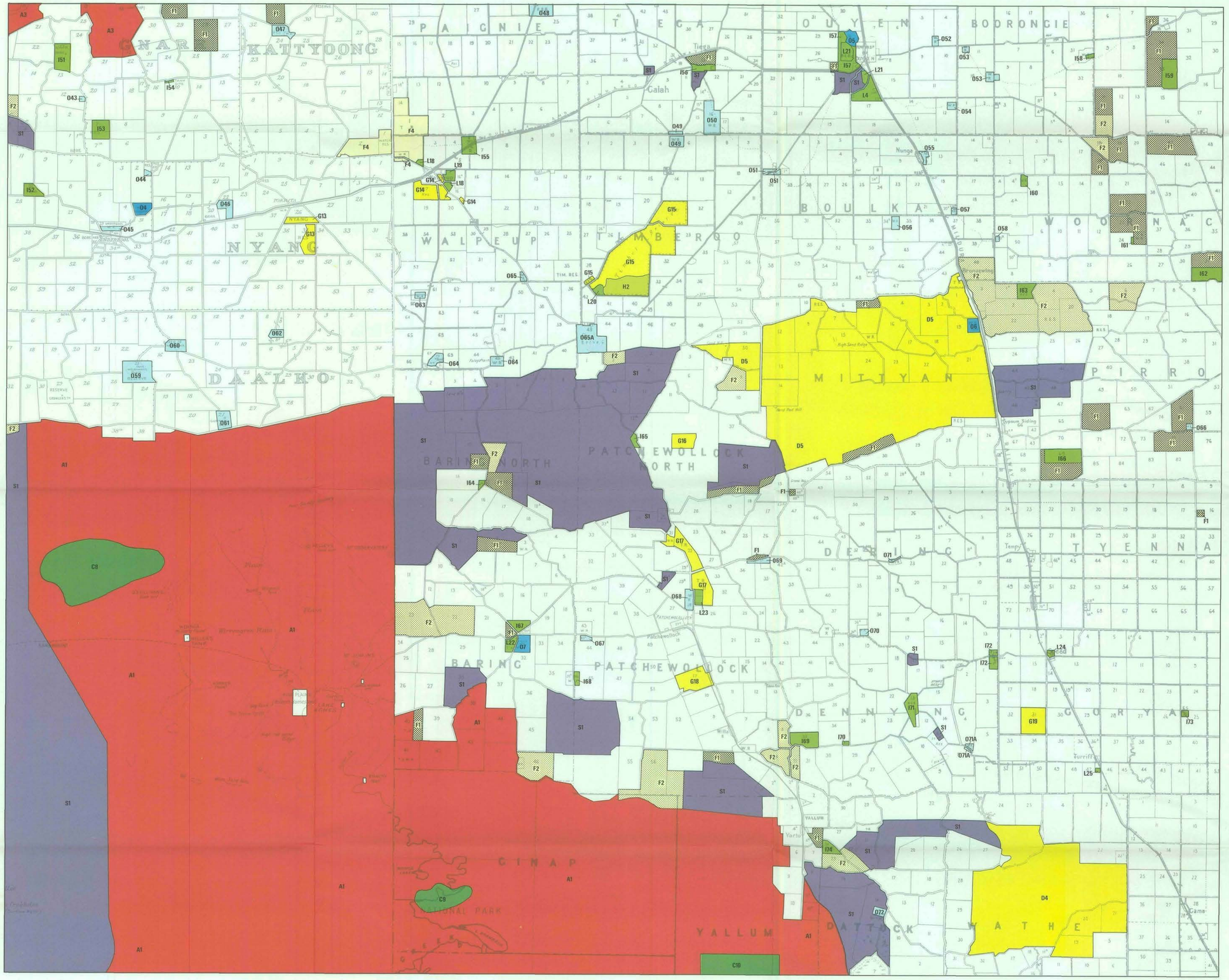

PROPOSED RECOMMENDATIONS

LAND CONSERVATION COUNCIL
VICTORIA

MALLEE STUDY AREA

PARKS	National	A1 *Wyperfeld*	A2 *Hattah–Kulkyne*
	State	A3 *Pink Lakes*	
	Regional	A4 *Lake Albacutya*	
WILDERNESS		B1 *Big Desert*	
REFERENCE		C1 *Millewa*	C7 *Purnya*
		C2 *Lake Walla Walla*	C8 *O'Sullivan Lookout*
		C3 *Sunset*	C9 *Wunga Lake*
		C4 *Chalka Creek*	C10 *Dattuck*
		C5 *Kia*	C11 *Telopea Downs*
		C6 *Wymlet*	
WILDLIFE		D1 *Kings Billabong*	D10 *The Marshes*
		D2 *Lakes Powell and Carpul*	D11 *Sheepwash Creek*
		D3 *Wandown*	D12 *Stevenson Swamp*
		D4 *Wathe*	D13 *Wandella*
		D5 *Bronzewing*	D14 *Lake Murphy*
		D6 *Red Bluff*	D15 *Lake Yando*
		D7 *Lake Lalbert*	D16 *Reedy Lakes*
		D8 *Tchum Lake*	D17 *Little Lake Charm*
		D9 *Vinifera*	
FLORA AND FAUNA		G1–G32 *Various*	
HARDWOOD PRODUCTION		E1 *Putterwakaga Creek & Wallpolla Island*	E5 *Boundary Bend to Macredie Island*
		E2 *Abbotsford Bend to Bottle Bend*	E6 *Nyah, Vinifera*
		E3 *Lambert Island to Graces Bend*	E7 *Wandella, Appin, Leaghur*
		E4 *Liparoo to Yungera Island*	E8 *Green Lake, Outlet Creek*
AGRICULTURE	Freehold	F1 *Various*	
	Limited Cultivation Lease	F2 *Various*	
	Experimental Farms	F4 *Walpeup and Irymple*	
EDUCATION		H1 *Outlet Creek*	H3 *Werner*
		H2 *Timboroo*	H4 *Kooriong*
BUSHLAND RESERVES		I1 – I123 *Various*	
WATER FRONTAGE RESERVES		J1–J16 *Various*	
RECREATION RESERVES		L4, L6 – L36 *Various*	
SCENIC RESERVES		M1 *Red Cliffs*	
		M2 *Timboroo*	
MINERALS AND STONE	Clay	N1 *Merbein*	
	Crystalline Gypsum	N2 *Various*	
	Powdered Gypsum	N3 *Various*	
WATER SUPPLY AND DRAINAGE	Water Supply	O1 – O22 *Various*	
	Dryland Water Reserves	O23 – O130 *Various*	
	Drainage	O131 – O139 *Various*	
UTILITIES AND SURVEY	Power Transmission		
	Sewerage Works	P1 *Various*	
	Aerodromes		
UNCOMMITTED	Eucalyptus Oil Production	Q1	
	Military Training	R1 *Sunset Country*	R2 *Big Desert*
		S1 *Various*	

INDEX TO ADJOINING SHEETS

1	2		
3	4	5	
6	7	8	9
10	11	12	13

STUDY AREA BOUNDARY

YELWELL — PARISH NAME AND BOUNDARY

COUNTY BOUNDARY

CROWN ALLOTMENT BOUNDARIES AND NUMBERS

NOTE: THE BASE FOR THIS MAP IS A COMPOSITE OF COUNTY PLANS OF VARYING AGES AND ACCURACIES, AND THE EDGES OF ADJOINING SHEETS MAY NOT FIT EXACTLY. THE BASE SHOWS LAND TENURES WHICH THESE RECOMMENDATIONS PROPOSE TO CHANGE.

Scale 1:100,000

Miles 0 2 4 6 8

Kilometres 0 2 4 6 8 10 12

MAP No.7